

GCF&G ANNUAL MEMBERSHIP FEES FOR 2024 ARE DUE ON 12/31/23. YOUR RENEWAL DUES FOR 2024 CAN BE PAID STARTING ON 10/01/23. A RENEWAL FORM WAS MAILED OUT FIRST CLASS TO ALL GCF&G MEMBERS IN EARLY SEPTEMBER, PLEASE RENEW NOW IF YOU CAN.

PRESIDENT'S COLUMN

With November comes several major events at the club. First among those is effective on the first – the ranges are closed. Until February, firearms ranges are open only Wednesdays and Sundays, archery ranges are open only on Sundays.

The first Sunday, November 5th, is the annual Card Shoot starting at 10 AM. Bring your shotgun and come on out! The Rooster Run event will also be kicking off on November 11th, All other hunting on club grounds is suspended for that day.

We'll also have the Gobbler Day Black Powder Meat Shoot Sunday November 12th from 10 am to 2 pm. Registration for this year's Christmas Party must be in by November 18th, so the Women's Auxiliary has time to prepare for the event and shop for gifts.

Since the number of candidates were below the number of openings, club elections this year were decided by acclamation, and approved unanimously by the membership in attendance.

We have a lot on our agenda for 2024 so I want to welcome Chuck Gibson, Dave Honeycutt, Rob Repik, and Rick Haller to the 2024 Board of Directors.

Returning Directors are Beth Duckworth, Jon Haller and Dean Williams.

Since there is one open position for 2024, the Board will be voting on who will be appointed for the one year term. Membership Renewals are starting to come in via USPS as well as on-line.

The majority have been online and Chuck Gibson and I have been monitoring for any unexpected issues but things seem to be going rather smoothly.

I hope everyone enjoys the upcoming activities at the club and stays safe for the upcoming Holidays.

— Mike Given

OUR TOY DRIVE IS NOW IN FULL SWNG!!!



4TH ANNUAL ROOSTER RUN

**Youth Pheasant Hunt & Potluck Lunch
Saturday, November 11th, 2023**



The Application for this year's great event is still posted on the Rooster Run Website and available to print right now from this newsletter. There are only 2-SPOTS available at this time.

12 GUN GIVEAWAY MONTHLY WINNER

The winning ticket number drawn at the October meeting, was # 0427. Ryan Beasley of Xenia Ohio was lucky winner. At least (4) guns will given away at the December Meeting.

All our tickets for 2023 have been purchased. Thanks to everyone for their support.



**Greene County Fish & Game
ASSOCIATION**



MAILING ADDRESS: P.O. BOX # 64, XENIA, OHIO 45385

NOVEMBER 2023 NEWSLETTER

President: Mike Given
(937) 802-2360

Visit our Website @ WWW.GCFNG.COM

Club House: (937) 372-8261

ABSOLUTELY NO GUESTS ARE PERMITTED TO HUNT OR FISH WITHOUT EXPRESSED WRITTEN CONSENT FROM THE BOARD OF DIRECTORS. THESE PRIVILEGES ARE RESERVED FOR OUR MEMBERS, THEIR SPOUSE, MINOR CHILDREN & GRANDCHILDREN! THANK YOU.

THE NEWS & EVENTS PAGE

WOMEN'S AUXILIARY

The Auxiliary Cookout on Wednesday, October 11th was wonderful. The weather was perfect and the food delicious. It really did get dark quickly though! Thanks to all who participated.

Thank you also to everyone who helped with the kid's activities at the annual picnic. It was once again a success!

MARK YOUR CALENDARS! The Kid's Christmas Party will be on December 9th, doors open at 11:30, lunch is served at 12:30 PM and Santa arrives at 1 PM. **Your child must be registered by November 18th to participate.** Call or text Gail at (937) 609-2215 to register with only your name and contact number. Your return call for more information will be your acknowledgement.

We will Not be having a meeting in November. Thanks for understanding.

Our next euchre party will be Saturday, November 18th at the clubhouse. Doors open at 6 PM, cards start at 7 PM. You **MUST** arrive by 6:45 PM to play. Cost is \$5 and includes cash prizes for the first 3 high scoring place winners. No need to be a member to attend, so invite your family and friends.

Bring a dish to share and your own beverages or use the vending machine (proceeds go to the children's activities that we sponsor and provide).

If you have any questions, please contact Gail at (937) 609-2215.
— Gail Walker

FUTURE GCF&G DATES TO REMEMBER

UPLAND SEASON OPENS - 11/3.

HUNTER EDUCATION 11/3 & 11/4.

ANNUAL CARD SHOOT - 11/5.

4TH ANNUAL **ROOSTER RUN** EVENT
11/10 & 11/11.

STATEWIDE DEER GUN SEASON
11/27 THRU 12/3.

W/A KID'S X-MAS PARTY - 12/9.

2024 DUES MUST BE PAID BY- 12/31.

SEE THE CLUB CALENDAR FOR MORE GREAT CLUB EVENTS!

CHECKOUT OUR WEBSITE AT:
WWW.GCFNG.COM
FOR ADDITIONAL DATES.



HUNTER EDUCATION COURSE - 11/3 & 11/4.

ANNUAL TURKEY (CARD) SHOOT - 11/5 @ 10 AM.

W-AUXILIARY KID'S CHRISTMAS PARTY - 12/9 @ 11:30 AM.

B.P. GOBBLER DAY MEAT SHOOT 11/12 @ 10 AM.

NOVEMBER 2023 CALENDAR OF EVENTS

Sunday Monday Tuesday Wednesday Thursday Friday Saturday

 Find us on Facebook		1	2	3 HUNTER EDUCATION 6 - 9:30 PM. UPLAND SEASON BEGINS	4 HUNTER EDUCATION 9 AM - 4 PM	
		5 ANNUAL CARD SHOOT 10 AM C-ACTION SHOOT 8:30 AM	6	7	8 W-AUXILIARY MEETING 6:30 PM.	9
12 B.P. GOBBLER DAY MEAT SHOOT 10 AM.	13	14 BOARD & MEMBERSHIP MTGS. 6 & 8 PM	15	16 NO HUNTING AFTER 3 PM.	17	18 W-AUXILIARY EUCHRE PARTY 6 PM.
19	20	21	22 NO HUNTING AFTER 3 PM.	23 THANKSGIVING DAY	24	25
26	27 OHIO DEER GUN SEASON	28 OHIO DEER GUN SEASON	29 OHIO DEER GUN SEASON	30 OHIO DEER GUN SEASON	31 OHIO DEER GUN SEASON	1 OHIO DEER GUN SEASON

THERE IS NO HUNTING AT THE CLUB THIS WEEK.

**GCF&G ANNUAL MEMBERSHIP FEES FOR 2024 ARE DUE NOW.
RENEWAL DUES FOR 2024 MUST BE RECEIVED BEFORE 12/31/23.
USE THE FORM BELOW TO RENEW, NO OTHER REMINDERS WILL BE SENT.**



2024 DUES RENEWAL FORM
PLEASE PRINT CLEARLY



Name _____ Birth Date _____
Street _____ City/State _____
Zip Code _____ Phone # _____ County _____
Email _____
Occupation _____ Spouse's Name _____
Name and birth date of any kids under 18 _____
NRA member ___ No ___ Yes—Member # _____
NMLRA member ___ No ___ Yes—Member # _____

***MEMBER # (FOUND ON YOUR ADDRESS LABEL) # _____ #1 GATE CARD # _____
#2 GATE CARD # _____

MARK ONLY 1 (one) Activity you want most to participate in:

___ Archery ___ Fishing ___ Muzzle Loaders ___ Camping ___ Hunting ___ CMP ___ Trap Shooting
___ Pistol ___ .22 Rifle ___ Cowboy Action ___ Conservation ___ Youth Activities
___ Sporting Dogs ___ Event Promotions ___ Steels Challenge ___ Sporting Clays ___ Rifle

2024 DUES PAYMENT OPTIONS

OPTION # 1 - Pay your dues online with a credit or debit card and update your member and address information online, at the reduced price of **\$177.00** total, including tax. (Save \$10.00), now through 12/31/23.

OR:

OPTION # 2 - Pay your dues using cash or check, and use this from to update your member and address information, at the regular price of **\$187.00** total, including tax (No Discount), now through 12/31/23.

***** THIS MEMBERSHIP IS NOT TRANSFERABLE**

Make all checks payable to Greene Co. Fish & Game Assn. and **send with this completed form** to the club at **PO BOX 64, Xenia, OH 45385**. Extra bumper stickers are **\$2.00 each**. (Limit 2) Gifts in support of club programs are welcome!

___ I am enclosing an additional \$20 for a 2024 12 Gun Giveaway ticket. Total Ticket Dollars enclosed \$ _____

___ I am the son or daughter of a current member in good standing (member _____), who is now required by the GCF&G Constitution to have his/her own dues paying membership.

ATTENTION: MEMBERS

**THIS IS THE ONLY 2024 MEMBERSHIP RENEWAL FORM
THAT YOU WILL RECEIVE. DON'T WAIT, PAY THEM NOW!**

AS ALWAYS COPIES OF THIS RENEWAL FORM WILL BE AVAILABLE IN THE OCT. - DEC.

NEWSLETTER WHICH IS VIEWABLE / PRINTABLE ON OUR WEBSITE @: WWW.GCFNG.COM.

PLEASE BE AWARE THAT THE AMOUNT OF YOUR DUES AND ANY ADDITIONAL CASH CONTRIBUTION THAT WE RECEIVE IN ADDITION TO THOSE DUES FEES ARE NOT TAX DEDUCTIBLE.

DO NOT DISCARD! DO NOT DISCARD!

GREAT NEWS!

You can pay your 2024 GCF&G Renewal Dues online now!
Just get out your bank or credit card and visit the all new
"MEMBERSHIP HUB" link on the website homepage and pay your
dues, just like paying all your other household bills. You must fill out
all the required fields and keep you contact information up to date.

***This will likely be the final year that Renewal Applications will be
mailed to every dues paying member via the U.S. Postal Service.***

— The Board of Directors

FOR THE RECORD!

ANNUAL PICNIC FISHING DERBY WINNERS!

1ST GROUP

- 1ST PLACE - Cameron Downing
- 2ND PLACE - Lylah McCutcheon
- 3RD PLACE - Remi Moore

2ND GROUP

- 1ST PLACE - Jolie Tipton
- 2ND PLACE - Easton Downing
- 3RD PLACE - Aaliyah Hook

3RD GROUP

- 1ST PLACE - Brinley Tipton
- 2ND PLACE - Ellie Sparks
- 3RD PLACE - George Jones

4TH GROUP

- 1ST PLACE - Colton Sparks
- 2ND PLACE - Jace Tipton
- 3RD PLACE - Hannah Persons

BIG FISH - Dominic Coltoman

ANNUAL RANGE CLOSURES

Every Fall on the 1st of November our gun ranges close except for Wednesday's and Sundays to allow for the Statewide Upland Hunting Season.

Archery ranges will only be open on Sundays through the end of February.

Birds are usually stocked in adequate quantities the day before Opening Day and Thanksgiving Day, our two biggest hunter turnout days.

On those days before, and on other stocking days, our ranges will be shut down early (usually at around 3 PM), to facilitate the brief bird stocking process.

The Conservation Committee would truly appreciate your understanding and cooperation in observing all cease-fire rules and vacating of the ranges.

ABOUT **ROOSTER RUN**

It's hard to believe that our 4th Annual Event is just a little over 60 days away. When this great event began the world was in the grips of Covid-19. The status of our Inaugural event was uncertain until the morning of the event when 24 gun carrying, mask wearing kids rolled through our door. That event was a challenge to pull off, but we made it through.

As this year's version of the "Run" draws closer we are still facing challenges. Our focus since that first year has widened a bit. It has moved from an event solely designed to help our youth enjoy the outdoors, which we still accomplish, to an event that also helps others less fortunate in our community. I can't begin to express my gratitude to our members and their families for their support.

Every year we ask for the same things from everyone; time, effort and of course money. Every year we manage to reach our goals. I am committed to this project at least until the closure of the 2024 Event, at which time someone younger with fresh ideas will need to step up and take the lead if this wonderful program is going to continue.

Help us again this year help others, we never know when we might have a family member in need of services from the GCFVPC, the Xenia Fish Food Pantry, or Toys for Tots. I ask you to give this year, just as you have in the past and let the community know that we care, and that sportsmen care.

— Tim Ankeney

GOOSE HUNTING!

Goose hunting is now underway and it will take place on and off at the big lake until almost Mid-February. Please be aware that hunters could be around at the lake when you come out. Please keep safety in mind. If the yellow sawhorse is sitting on the road leading down to the big lake, waterfowl hunters are present.

All waterfowl hunters must sign in using the proper sign-in sheet that is located in the breezeway before they begin to hunt. Successful hunters are also asked to record all game harvested and sign out before leaving club grounds. We'd like to thank everyone for their cooperation with this matter.

Have a safe and productive hunt!

Get Involved with Something at Your Club!

The Greene County Fish & Game Association.

& the **ROOSTER RUN** are proud to announce our 3rd Annual

"COOKIES FOR COPS"

Holiday Bake-off!

JUST IN TIME FOR CHRISTMAS!



ENTRY FEE: 3 DOZEN OF YOUR BEST HOMEMADE COOKIES (All Bound for Law Enforcement).

Our Winner Will Receive:



224 PAGES

\$50.00



GIFT CARD



Cookie Drop off - 12/16/23 from 1-3 PM. Judging at 3:30 PM.



2023 ROOSTER RUN

YOUTH HUNT & POTLUCK LUNCH

OFFICIAL REGISTRATION FORM

(Event Limited to 36 Hunters)



(Please fill out form Completely)

Hunter's Name: _____ Age: _____

Birth Date: _____ Ohio Hunting Lic. # _____

Adult Member: _____ PH: (____) _____

Member Signature: _____

Hunter / Member E-mails: _____
(For Event Updates & Reminder E-mails)

Has the Hunter passed an Ohio Hunter Education Course? Y ___ N ___

Relationship to Adult Member: _____

Is Hunter a previous GCF&G Youth Hunt Participant? Y ___ N ___

Is Hunter Bringing their Own Firearm? Y ___ N ___

Does the Hunter Wear Prescription Eyeglasses? Y ___ N ___

Has the Hunter Ever Successfully Harvested a Pheasant? Y ___ N ___

Hunter's T-Shirt Size: Youth S M L XL // Adult S M L XL XXL
(Please Circle Only One)

Hunter Signed in by: _____ @ _____ AM.

Special Notes: _____

_____ Date Rec'd - _____

11/11/2023

(FOR INTERNAL USE ONLY)

TOTAL NUMBER OF BIRDS TAKEN _____ LEG BAND #'S _____ / _____

GROUP LEADER: _____

2023 ROOSTER RUN

EVENT SIGN-UP ALMOST OVER!

REGISTRATIONS WERE ACCEPTED IN THE ORDER THEY WERE RECEIVED, OUR ROSTER IS ALMOST FULL. WE ARE ONLY ACCEPTING (2) MORE APPLICATIONS FROM YOUTHS WILLING TO BECOME PART OF THIS GREAT EVENT!

ROOSTER RUN SUPPORTERS!

The following Businesses, Individuals and Service Providers have all shown their support for our organization and this year's **ROOSTER RUN** event, through their generous gifts of Funds, Products & Services. We'd like to recognize them for their commitment to our youth programs and to the future of Outdoor Sports and say, Thank You to them for their wonderful support! We ask that you Patronize our many friends in the local & national business communities whenever possible!!!

DOT'S MARKET - KETTERING, BELLBROOK & CENTERVILLE, OHIO
 SPORTSMEN'S ALLIANCE - COLUMBUS, OHIO
 OHIO GUN COLLECTOR'S ASSOCIATION - SAGAMORE HILLS, OHIO
 FAT BOY'S DEER CAMP CREW (GCF&G) - XENIA, OHIO
 ODNR DIVISION OF WILDLIFE - COLUMBUS, OHIO
 JOHNS JERKY & SNACK MEATS, LLC. - SOUTH CHARLESTON, OHIO
 FISHERMAN'S HEADQUARTERS - DAYTON, OHIO
 BLAZE TAXIDERMY - BELLBROOK, OHIO
 TWIST INC. - JAMESTOWN, OHIO
 BUCKMASTERS - MONTGOMERY, ALABAMA
 BILL'S DONUTS - CENTERVILLE, OHIO
 SMALES PRETZEL BAKERY - DAYTON, OHIO
 PURINA PETCARE - NEENAH, WISCONSIN
 CABELA'S - CENTERVILLE, OHIO
 CITY BARBEQUE - BEAVERCREEK, OHIO
 GENESIS ARCHERY - SPARTA, WISCONSIN
 EARPRO AUDIOLOGY - BELLBROOK, OHIO
 GREENE COUNTY SHERIFF SCOTT ANGER - XENIA, OHIO
 B-5 SYSTEMS - XENIA, OHIO
 DUNCAN OIL PROPANE - BEAVERCREEK, OHIO
 OHIO RIFLE & PISTOL ASSOCIATION - MOGADORE, OHIO
 ROCKY'S ACE HARDWARE - MIAMI VALLEY, OHIO
 MONTGOMERY INSURANCE & INVESTMENTS - XENIA, OHIO
 KOSIN'S TENTS & EVENTS - DAYTON, OHIO
 CASSANO'S PIZZA - KETTERING, OHIO
 A TO Z APPLIANCE REPAIR - FAIRBORN, OHIO
 TUDOR'S BISCUIT WORLD - XENIA & FAIRBORN, OHIO
 DOCTON ANIMAL CLINIC - XENIA, OHIO
 DEAN'S PLUMBING - XENIA & BEAVERCREEK, OHIO
 RIVER'S EDGE OUTFITTERS - WAYNESVILLE, OHIO
 MTM CASE-GARD - DAYTON, OHIO
 TRACTOR SUPPLY COMPANY - BEAVERCREEK, OHIO
 KASKELL MFG. - SPRINGBORO, OHIO
 FERGUSON WATERWORKS - COLUMBUS, OHIO
 HAMMERMAN, GRAF & HUGHES - CENTERVILLE, OHIO
 XENIA MASONIC LODGE #46 - XENIA, OHIO
 TEXAS ROADHOUSE - FAIRBORN, OHIO
 ROOTER'S CATERING - XENIA, OHIO
 GREENE COUNTY COMMISSIONER DICK GOULD - XENIA, OHIO
 PURE WHITETAILS - MIDDLETOWN, OHIO
 SCI SOUTHWEST OHIO - WESTCHESTER, OHIO
 COUNTRY ATTIC TREASURES - SOUTH LEBANON, OHIO
 MIDWEST UTILITY SALES, LLC - BEDFORD, INDIANA
 BUCKEYE FIREARMS - WESTERVILLE, OHIO

**THESE ARE THE PEOPLE WHO'S GREAT GENEROSITY
 MAKE THIS GREAT EVENT POSSIBLE!!!**

HELP US SUPPORT THESE WONDERFUL CHAIRITIES AT THE LOCAL LEVEL...



The Greene County Fish & Game Association.
Is an Official



**2023 Campaign Collection Site
July 1st thru December 3rd.**

**Call or email us today for drop-off hours,
or to schedule a donation Pick-up!
(937) 532-9395 or roosterrun@gcfng.com.**

**YOU CAN HELP US MAKE CHRISTMAS
SPECIAL FOR NEEDY MIAMI VALLEY KIDS.**

**On Behalf of the ROOSTER RUN
PARTNERING TOGETHER TO MAKE A DIFFERENCE!**

IT'S FOOD DRIVE TIME!!!

TO BENEFIT OUR LOCAL

XENIA



XENIA

FISH Food Pantry

Helping one person at a time.

**SPECIAL FOOD DROP EVENTS ARE CURRENTLY PLANNED FOR
THE SEPTEMBER, OCTOBER & NOVEMBER MEETINGS
AS WELL AS THE ANNUAL CLUB PICNIC ON 9/16/23.**

ONE DONATING MEMBER WILL WIN A YEAR'S DUES!!

**HELP US HIT THIS YEAR'S GOAL OF:
1,000 LBS OF NON-PERISHABLE FOOD ITEMS
& A \$1,000 CASH DONATION!**

THANK YOU FOR YOUR SUPPORT!

From the ROOSTER RUN

**WE'RE GIVING AWAY A YEAR'S DUES TO
THREE LUCKY GCF&G MEMBERS IN 2023.**

Support the NRA..... Join or Renew Today!

We're making it even easier for you.

Just fill out the NRA Join / Renewal form at the bottom of this page. Simply mark the membership type you would like, pick out your magazine choice and complete the form. Once it's completed give a copy of the form to our club NRA Recruiter or click onto our new direct link to the NRA and join now!

CALL DON DOBBS - (937) 902-6540 or the FISH & GAME OFFICE - (937) 372-8261



JUST A FEW GOOD REASONS TO JOIN THE NRA:

- The National Rifle Association does more to protect the rights of all sportsmen and gun owners than any other single organization in the world.
- To receive important legislative alerts that will keep you apprised of potential threats to your 2nd Amendment Rights.
- To become a working part of the most recognized and influential gun owners group in the world today and make your voice heard.
- To help promote Youth & Adult Firearms Education Programs.
- To receive additional Insurance coverage for you and your guns.
- To receive an official "Members Only" shooter's cap.
- To receive your choice of (3) monthly NRA Magazines.




Here are two easy ways for you to join the fight to protect your Second Amendment Rights!

You can click on this Direct Link to the NRA:

<http://membership.nrahq.org/default.asp?campaignid=XC020263>

Or You Can:

Fill out the Membership Application below and forward it to one of our Club Representatives.

NATIONAL RIFLE ASSOCIATION MEMBERSHIP APPLICATION			XC020263 <small>NRA RECRUITER ID#</small>
DATE: _____ <input type="checkbox"/> NEW MEMBER <input type="checkbox"/> RENEWAL # _____		RECRUITER SIGNATURE _____	
NAME: Mr./Mrs./Ms. _____ <small>FIRST LAST M.I.</small>		MEMBERSHIP TYPE	
ADDRESS: _____		<input type="checkbox"/> 1 YEAR \$45	
CITY: _____ STATE: _____ ZIP: _____		<input type="checkbox"/> 3 YEAR \$100	
PHONE: (____) _____ E-MAIL: _____ BIRTHDATE: ____/____/____		<input type="checkbox"/> 5 YEAR \$150	
CHOOSE ONE MAGAZINE (Junior Members under age 15 receive <i>NRA Family Insights Insider</i> e-newsletter, 15 and older choose magazine)		<input type="checkbox"/> JUNIOR (18 years & under) \$15	
<input type="checkbox"/> AMERICAN RIFLEMAN <input type="checkbox"/> AMERICAN HUNTER <input type="checkbox"/> AMERICA'S 1 ST FREEDOM <input type="checkbox"/> SHOOTING ILLUSTRATED <small><input type="checkbox"/> Print or <input type="checkbox"/> Digital* <input type="checkbox"/> Print or <input type="checkbox"/> Digital* <input type="checkbox"/> Print or <input type="checkbox"/> Digital* <input type="checkbox"/> Print or <input type="checkbox"/> Digital*</small>		<input type="checkbox"/> ASSOCIATE (no magazine) \$10	
<small>*Email address required for digital versions.</small>		<input type="checkbox"/> LIFE MEMBERSHIP	
PAYMENT INFORMATION		<input type="checkbox"/> Reg. \$1500 <input type="checkbox"/> Jr. \$750 <input type="checkbox"/> Distinguished - age 65+ \$750 <input type="checkbox"/> EASY PAY* <input type="checkbox"/> PAID IN FULL	
<input type="checkbox"/> CASH <input type="checkbox"/> CHECK # _____		<input type="checkbox"/> OTHER _____	
<input type="checkbox"/> CHARGE TO: <input type="checkbox"/> AMEX <input type="checkbox"/> VISA <input type="checkbox"/> MC <input type="checkbox"/> DISCOVER		<input type="checkbox"/> FOREIGN POSTAGE (per year: \$5 Canadian - \$10 other)	
ACCOUNT # _____ EXP. DATE _____ <small>MO. YR.</small>		* EPL \$25 down payment then \$25 quarterly payments until the total dues are paid.	
MEMBER SIGNATURE (credit card only) _____		TOTAL \$ _____	
Contributions, gifts, or membership dues made or paid to the National Rifle Association of America are not refundable or transferable and are not deductible as charitable contributions for Federal income tax purposes.			
NRA MEMBERSHIP DEPT. COPY			